



2019 SALUTE TO BLACK MUSIC
 IN RECOGNITION OF **AWARDS DINNER** BLACK MUSIC MONTH

The **BUSINESS**
BEHIND *the* **MUSIC**

TUESDAY, JUNE 18, 2019
 CALIFORNIA AFRICAN AMERICAN MUSEUM
 LOS ANGELES, CA

REGISTRATION

Company _____

Contact _____

Address _____

City _____ State _____ Zip _____

Telephone () _____ Fax () _____

Email _____

I WOULD LIKE TO PARTICIPATE AS FOLLOWS:

- Chairman-Platinum Sponsor @ \$25,000 \$ _____
- Diamond Sponsor @ \$ 15,000 \$ _____
- Gold Level Sponsor @ \$ 10,000 \$ _____
- Silver Level Sponsor @ \$ 6,500 \$ _____
- Bronze Level Sponsor @ \$ 3,500 \$ _____
- Unfortunately, we cannot attend. However, please accept our contribution in the amount of: \$ _____

TICKETS

Corporate Ticket - \$350 (does not include VIP Reception) x _____ = \$ _____

Community/Member Ticket - \$175 (does not include VIP Reception) x _____ = \$ _____

COMMEMORATIVE PROGRAM BOOK - DEADLINE JUNE 7, 2019

Book Size: 8.5" x 11" (1/8" Bleeds allowed on full page ads sized to 8.75" x 11.25")

File Format: JPEG or PDF @ 300 dpi | Email to: mail@bbala.org

- Platinum Full Page @ \$5,000 (8" x 10.5") \$ _____
- Gold Full Page @ \$3,500 (8" x 10.5") \$ _____
- Full Page Color @ \$2,500 (8" x 5.25") \$ _____

*Upon availability

TOTAL ENCLOSED \$ _____

To pay online for tables, tickets and/or ads, visit us at www.bbala.org

or complete this form below. Please note there is a 3.5% charge for processing fees. MasterCard Visa

Card # _____ 3-Digit CVC # _____ Exp. Date _____

Name on Card _____

Signature _____ Date _____

For payment by mail, make checks payable to: **Black Business Association**
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