

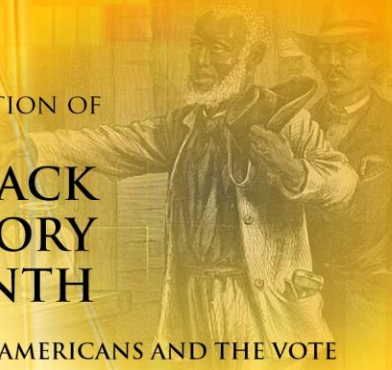


50 YEARS OF SERVICE  
FOUNDED IN 1970

# 2020 Awards Dinner

IN RECOGNITION OF

## BLACK HISTORY MONTH



FEBRUARY 27, 2020 • CALIFORNIA AFRICAN AMERICAN MUSEUM

THEME: AFRICAN AMERICANS AND THE VOTE

## Registration

Company \_\_\_\_\_

Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

### I WOULD LIKE TO PARTICIPATE AS FOLLOWS:

- Chairman/Platinum Sponsor @ \$15,000 \$ \_\_\_\_\_
- Platinum Sponsor @ \$10,000 \$ \_\_\_\_\_
- Gold Level Sponsor @ \$ 6,000 \$ \_\_\_\_\_
- Silver Level Sponsor @ \$3,500 \$ \_\_\_\_\_
- Bronze Table Only @ \$2,500 \$ \_\_\_\_\_

### TICKETS

Individual Ticket - \$250 (does not include VIP Reception) \$ \_\_\_\_\_

\*\*Regular Financial Members receive a 50% discount.

### COMMEMORATIVE PROGRAM BOOK - DEADLINE FEBRUARY 14, 2020

Book Size: 8.5" x 11" | File Format: JPEG or PDF @ 300 dpi | Email to: [bbamail2009@gmail.com](mailto:bbamail2009@gmail.com)

- Full Page Color @ \$2,000 (8" w x 10.5" h or with bleeds 8.75" x 11.25") \$ \_\_\_\_\_
- Half Page Color @ \$1,000 (8" x 5.25") \$ \_\_\_\_\_
- Unfortunately, we cannot attend. However, please accept our contribution in the amount of: \$ \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_

To pay online, please visit us at [BBALA.org](http://BBALA.org)

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